XI — OUR VALUES

It is appropriate that we declare where we stand to our constituency, to a younger generation, and to the world at large. We expect this declaration to influence our concerns, shape our policies, fashion our strategies and determine short- and long-range goals.

WE STAND	FOR the essentials of the Christian faith as expressed in our Statement of Faith—
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...AGAINST the denial of God's Word as final authority in matters of faith and practice.

WE STAND ...FOR the free exercise of religion—

...AGAINST state intervention in the affairs, governance and hiring practices of churches and Christian organizations.

WE STANDFOR the sanctity of human life—

...AGAINST abortion, infanticide, euthanasia and the general eradication of the unique God-given dignity and worth of all human beings.

WE STANDFOR pursuing renewal through commitment to the lordship of Jesus Christ, the infilling of the Holy Spirit for power, lives of sacrifice and separation from the sins of this world—

...AGAINST personal and structural injustice, whether it is religious, political, or economic.

WE STANDFOR the right to share our convictions and the gospel of Jesus Christ freely among all peoples—

...AGAINST any effort to deny individuals the right to adhere to and propagate the faith of their choice.

WE STAND ...FOR Christian education where the biblical view of our world and life is central—

...AGAINST education that is intolerant of the Judeo-Christian tradition.

WE STANDFOR government based on the equal rights of all citizens regardless of race, gender, or faith—

...AGAINST racism and anti-Semitism anywhere, anytime.

WE STAND ...FOR strengthening marriage and the family as God's basic social unit—

...AGAINST the growing practice of divorce, premarital sex, extramarital sex and domestic abuse.

WE STANDFOR the pursuit of a pure and righteous life—

...AGAINST homosexuality, and lesbianism; incest; prostitution; pornography in all forms; drug and alcohol abuse; Satanism, humanism, and materialism.

WE STANDFOR a vigorous prophetic/redemptive witness by the church to the state on clearly moral issues—

...AGAINST politicizing the church or encouraging the church to speak beyond its area of competence.

WE STANDFOR a generous response to the needs of the oppressed, poor and hungry through acts of Christian

compassion—

...AGAINST any "liberation theology" that advocates revolution and ideological subversion of the Bible

and/or basic Christian doctrines to Marxist dictates.

WE STANDFOR the support of religious liberty around the globe, the legitimacy of all nations to provide for their national security and the non-violent resolution of international conflicts—

...AGAINST those voices on both the left and the right that would make churches and church organizations

instruments of political activism with a primary commitment to a political ideology.

Having so declared we now give ourselves to the fulfillment of this declaration to the glory of God the Father. We do so convinced of his help, guided by the holy Scriptures and empowered by the Holy Spirit.

"Now may the God of peace himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ" (1 Thess 5:23).

Adapted from "A Declaration" which was adopted at the 1987 convention of the National Association of Evangelicals.